PUBLIC COMMENT FORUM

LOVELAND AREA PROJECTS 2025 POWER MARKETING INITIATIVE PROPOSAL

Western Area Power Administration

Rocky Mountain Customer Service Region

Moderator: Claire Douthit, Esq.
Western Area Power Administration
Office of General Counsel

November 29, 2011
Embassy Suites Hotel
Loveland, Colorado
9:00 a.m

- 1 9:32 a.m.
- MS. DOUTHIT: Good morning, and welcome to
- 3 today's public comment forum. I'm Claire Douthit, an
- 4 attorney with Western Area Power Administration's
- 5 Office of General Counsel.
- 6 Throughout this morning I will refer to
- 7 Western as "Western." As a representative of
- 8 Western's Rocky Mountain Customer Service Region, I
- 9 will preside as the moderator for today's public
- 10 comment forum. If you have not already signed in on
- 11 the sheets provided at the table by the door, I ask
- 12 that you do so prior to leaving today so we can have
- 13 an accurate record of attendance.
- 14 As set forth in the October 17, 2011 Federal
- 15 Register Notice, Volume 76, No. 200, pages 64083 to
- 16 64085, the purpose of today's comment forum is to give
- interested parties the opportunity to make oral
- 18 presentations or to submit written comments for the
- 19 record on the proposed 2025 Power Marketing
- 20 Initiative, which provides the basis for marketing
- 21 long-term firm hydroelectric resources of the Loveland
- 22 Area Projects beginning with the federal fiscal year
- 23 2025.
- 24 Written comments may still be submitted at
- 25 any time during the comment period. These comments

- 1 should be sent to Mr. Brad S. Warren, Regional
- 2 Manager, Rocky Mountain Customer Service Region,
- 3 Western Area Power Administration, 5555 East
- 4 Crossroads Boulevard, Loveland, Colorado, 80538-8986.
- 5 Any written comments must be received by 4:00 p.m.
- 6 Mountain Standard Time on Monday, January 30th, 2012.
- 7 Comments also may be submitted by email.
- 8 A verbatim transcript of today's forum is
- 9 being prepared by our court reporter. Today's court
- 10 reporter is Lisa D. Anthony. Her address and
- 11 telephone number are Bruno & Booton Reporting Company,
- 12 899 Logan Street, Suite 111, Denver, Colorado, 80203,
- 13 (303)831-1667. Everything said while we are in
- 14 session today, together with all exhibits, will be
- 15 part of the official record. Copies of today's
- 16 transcript will be available to anyone who wants a
- 17 copy, upon payment of the required fee to the court
- 18 reporter. Copies of the transcript and the exhibits
- 19 will also be available for review in the Rocky
- 20 Mountain Customer Service Regional Office located in
- 21 Loveland, Colorado.
- 22 After the closing of the comment period,
- 23 Western will also post comment letters for viewing at
- 24 the Rocky Mountain Region web site.
- 25 All comments received today should be

- 1 relevant to the proposed 2025 Power Marketing
- 2 Initiative. As moderator, I reserve the right to
- 3 disallow any comments which are not relevant to the
- 4 subject matter of today's forum. Any relevant
- 5 materials to be introduced in the record should be
- 6 given to the court reporter, and she will assign it an
- 7 exhibit number.
- 8 After the close of the public comment period,
- 9 Western representatives will review all the
- 10 information, comments, and exhibits that have been
- 11 received. Western then will announce a decision in
- 12 the federal register regarding the Final Power
- 13 Marketing Initiative. Comments made during the public
- 14 process will be discussed in this announcement.
- 15 Please note that if you made a comment earlier this
- 16 morning, which nobody did -- well, if you did --
- 17 actually, there were comments during the introductory
- 18 presentation -- that comment is not part of the public
- 19 record. If you want that comment to become part of
- 20 the public record and want it to be addressed by
- 21 Western, you need to make that comment again during
- 22 this forum.
- 23 After I have recognized you, I ask that you
- 24 please stand up and speak loudly so we all can hear
- 25 you. Please give your name and the name of the

- 1 organization that you represent. Also, please spell
- 2 your name for the convenience of the court reporter.
- 3 In addition, if you have a presentation and have an
- 4 extra copy of it, please give one to the court
- 5 reporter.
- I am now going to open the floor for
- 7 comments. Are there any comments?
- 8 Hearing none, I will move on. No one else
- 9 has indicated -- no one has indicated the desire to
- 10 make a comment. I would like to thank all of you for
- 11 coming today to attend this public comment forum. I
- 12 would also like to ask you, if you have not already
- done so, to please sign up at the front. I believe
- 14 both of you have, however. I would again remind you
- 15 that the written and electronic comments are due by
- 16 4:00 p.m. on January 30th, 2012, Mountain Standard
- 17 Time, at the Rocky Mountain Regional Office. The
- 18 addresses are contained in the Federal Register Notice
- 19 and in today's handout.
- I would like to thank you all for your
- 21 attendance and participation today. This forum is now
- 22 closed, and we are off the record.
- 23 (Public comment forum concluded at 9:38 a.m.)
- 24 * * * * *

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1	REPORTER'S CERTIFICATE
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3	Lisa D. Anthony, Registered Professional
4	Reporter, Certified Realtime Reporter, and Notary
5	Public, State of Colorado, does hereby certify that
6	said proceedings were stenographically recorded by me
7	at the time and place aforesaid and were processed by
8	computer into typewritten form under my supervision,
9	and that the foregoing constitutes an accurate and
10	complete transcript.
11	IN WITNESS WHEREOF, I have hereunto set my
12	hand and affixed my seal this 30th day of November,
13	2011.
14	My Commission expires September 14, 2013.
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17	LISA D. ANTHONY, RPR, CRR
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